

Wood Destroying Insect Inspection Report

Notice: Please read important consumer information on page 2.

Section I. General Information Inspection Company, Address & Phone
AmeriSpec Home Inspection Service
338 Rockhill Road
Pittsburgh, PA 15243
412-221-4401

Company's Business Lic. No. **BU 0477** Date of Inspection **4-1-2021**
Address of Property Inspected
19 Brucewood Dr.
Pittsburgh PA 15228

Inspector's Name, Signature & Certification, Registration, or Lic. #
Wesley Morgan, Wesley Morgan BU0477

Structure(s) Inspected
Single Family Home

Section II. Inspection Findings This report is indicative of the condition of the above identified structure(s) on the date of inspection and is not to be construed as a guarantee or warranty against latent, concealed, or future infestations or defects. **Based on a careful visual inspection of the readily accessible areas of the structure(s) inspected:**

- A. No Visible evidence of wood destroying insects was observed.
- B. Visible evidence of wood destroying insects was observed as follows:
 - 1. Live insects (description & location): Live and dead carpenter Ants noted at master bathroom.
 - 2. Dead insects, insect parts, frass, shelter tubes, exit holes, or staining (description and location): _____
 - 3. Visible damage from wood destroying insects was noted as follows (description and location): _____

NOTE: This is not a structural damage report. If box B above is checked, it should be understood that some degree of damage, including hidden damage, may be present. If any questions arise regarding damage indicated by this report, it is recommended that the buyer or any interested parties contact a qualified structural professional to determine the extent of damage and the need for repairs.

Yes No It appears that the structure(s) or a portion thereof may have been previously treated. Visible evidence of possible previous treatment: _____

The inspecting company can give no assurances with regard to work done by other companies. The company that performed the treatment should be contacted for information on treatment and any warranty or service agreement which may be in place.

Section III. Recommendations

- No treatment recommended: (Explain if Box B in Section II is checked) _____
- Recommend treatment for the control of: Carpenter Ants

Section IV. Obstructions and Inaccessible Areas

- The following areas of the structure(s) inspected were obstructed or inaccessible:
- Basement 1-3-4-6-7-8-9-11-13-14-24
 - Crawlspace
 - Main Level 1-3-4-6-7-8-9-11-13-24
 - Attic 1-3-4-7-9-11-12-13-24
 - Garage 1-6-7-9-11-13-14-24
 - Exterior 9-11-13-16-17-18-24
 - Porch 11-12-13-24-16
 - Addition
 - Other

- The inspector may write out obstructions or use the following optional key:
- | | |
|-------------------------|--|
| 1. Fixed ceiling | 13. Only visual access |
| 2. Suspended ceiling | 14. Cluttered condition |
| 3. Fixed wall covering | 15. Standing water |
| 4. Floor covering | 16. Dense vegetation |
| 5. Insulation | 17. Exterior siding |
| 6. Cabinets or shelving | 18. Window well covers |
| 7. Stored items | 19. Wood pile |
| 8. Furnishings | 20. Snow |
| 9. Appliances | 21. Unsafe conditions |
| 10. No access or entry | 22. Rigid foam board |
| 11. Limited access | 23. Synthetic stucco |
| 12. No access beneath | 24. Duct work, plumbing, and/or wiring |

Section V. Additional Comments and Attachments (these are an integral part of the report)

Trim vegetation away from home and porch. Also lower mulch around home.

Attachments _____

Signature of Seller(s) or Owner(s) if refinancing. Seller acknowledges that all information regarding W.D.I. infestation, damage, repair, and treatment history has been disclosed to the buyer.

X

Signature of Buyer. The undersigned hereby acknowledges receipt of a copy of both page 1 and page 2 of this report and understands the information reported.

X